

October 16, 2006

Mr. Scott Hansen Remedial Response Branch, Region 5 U.S. EPA (SR-6J) 77 West Jackson Blvd. Chicago, IL 60604

RE: Progress Report No. 35: Ashland Lakefront Site: CERCLA Docket No. V-W-04-C-764

Dear Mr. Hansen:

In accordance with the Administrative Order on Consent (AOC), Xcel Energy submits for your consideration the 35th monthly progress report prepared for calendar month September 2006.

If you have any questions, please give me a call at 612-330-2928 or you may send me an e-mail.

Sincerely,

Jerry C. Winslow

Principal Environmental Engineer

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Enclosures (6)

cc: Jamie Dunn, WDNR Project Manager, (w enclosures)

Rae Ann Maday, Bad River Band of Lake Superior Chippewa, (w enclosures) Melonee Montano, Red Cliff Band of Lake Superior Chippewa, (w enclosures)